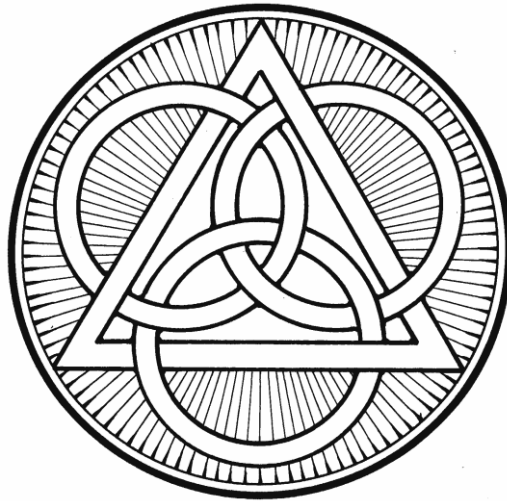


**Trinity (May 26<sup>th</sup>, 2024)**  
**St. Peter Evangelical Lutheran Church (LCMS)**  
**1033 E. 1100 N., Decatur, IN 46733**



**Rev. Leonard Tanksley, Pastor: 260-246-7470**  
**Church & Study: 260-724-7533**  
**Email: [leonard.tanksley@gmail.com](mailto:leonard.tanksley@gmail.com)**  
**2<sup>nd</sup> Year Seminarian: Adam Thiel**  
**1<sup>st</sup> Year Seminarian: Nathan Kieser**  
**Secretary: Amber Shaffer**  
**Email: [splchurchsec@gmail.com](mailto:splchurchsec@gmail.com)**

## Opening Hymn: 761 Rock of Ages, Cleft for Me

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Introit

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not be | shaken.**

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

**For you will not abandon my soul | to Sheol,\***

**or let your holy one see cor- | ruption.**

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*  
Let us give glory to him because he has shown his mer- | cy to us.

## Kyrie

LSB 186

- C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in Excelsis

LSB 187

- P** Glory be to God on high:
- C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

- C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

<sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*

**C** Alleluia. Alleluia. Alleluia.

**Holy Gospel**

*John 3:1–17*

**P** The Holy Gospel according to St. John, the third chapter.

**C** **Glory be to Thee, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

**Athanasian Creed**

**L** Whoever desires to be saved must, above all, hold the catholic faith.

**C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**L** And the catholic faith is this,

**C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**L** For the Father is one person, the Son is another, and the Holy Spirit is another.

**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**L** Such as the Father is, such is the Son, and such is the Holy Spirit:

- C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- L** And yet there are not three Eternals, but one Eternal,
- C** just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** and yet there are not three Almightyies, but one Almighty.
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** and yet there are not three Gods, but one God.
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** and yet there are not three Lords, but one Lord.
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** The Father is not made nor created nor begotten by anyone.
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** perfect God and perfect man, composed of a rational soul and human flesh;
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** Although He is God and man, He is not two, but one Christ:
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,

- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Sit*  
**Hymn of the Day: 507 Holy, Holy, Holy** *sts. 1–4*

**Sermon**

*Stand*  
**Offertory** *LSB 192*

- C** **Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*  
**Offering**

*Stand*  
**Prayer of the Church**

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.  
 Lord of hosts, Your ways are inscrutable and Your judgments unsearchable. Through Your Word, give us an ever-growing understanding of the depths of Your riches, wisdom and knowledge, that we may glorify You forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hosts, Matthew, our Synod president; Rick our district president; Shayne, our circuit visitor; and all pastors, including me, your unworthy servant who have heard Your voice calling them to be Your servants. Grant to them the Spirit so they can always say, “Here I am! Send me,” to whatever You ask. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord of hosts, You sit enthroned as King forever. Preserve all who rule us in Your stead with wisdom and understanding, that truth and justice may prevail in our land and lawlessness may be kept at bay. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of hosts, we thank You for the many blessings You have bestowed upon this nation. Grant us a long memory to recall those who gave the full measure of devotion to our country’s peace and security. Bring to mind the sacrifices of those who served

faithfully until death in the protection of our freedom and in the defense of our land.  
Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of hosts, uphold:

Kay Brown (Sister of Dave and Lynn Matthews)

Lynn and Lori Matthews

Troy Stults (Son of Andy and Brenda Wolf)

Eldora Fuelling

Cheryl Caffee

Shelly Gerke (Wife of Troy Gerke)

Jim Thieme

Glen Deatrack for healing from a fall

Keith and Suzy Scherer

And all who suffer in our midst by Your truth, that since You are at their right hand, they cannot be shaken. Gladden their hearts, cause their tongues to rejoice and make their flesh dwell in hope. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

## Preface

*LSB 194*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

*LSB 195*

**C** **Holy, holy, holy Lord God of Sabaoth;**

**heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:



**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

### Distribution

639 Wide Open Stand the Gates

680 Thine the Amen, Thine the Praise

826 Hark, the Voice of Jesus Crying

*Stand*

## Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.  
**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary  
gift, and we implore You that of Your mercy You would strengthen us through the same  
in faith toward You and in fervent love toward one another; through Jesus Christ, Your  
Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and  
forever.  
**C** Amen.  
**P** The Lord be with you.  
**C** And with thy spirit.

## Benedicamus

LSB 202

- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.  
**C** Amen, amen, amen.

## Hymn to Depart: 922 Go, My Children, with My Blessing

sts. 1-4

### In His Service Today:

**Preacher and Celebrant:** The Rev. Leonard Tanksley

**Liturgist:** The Sem. Nathan Kieser

**Organist:** Mrs. Vickie Hammond

**Deacons:** Nathan Scherer (Head), Louie Fuelling, Dan DeLong, Joe Werling

**Elders:** John Fuelling (Head), Andy Wolf, Fred D. Fuelling, Steve Fuelling

### ANNOUNCEMENTS

**OFFERINGS:** May 19<sup>th</sup>- Home Purpose: \$2,647, Missions: \$350.00, Vanco: \$44.78, Memorial: \$1,280.00

\*NOTE: Needed each week to meet the ministry needs of St. Peter: \$5,700.00.\*



You may also donate your offerings online by scanning the QR code with your phone.

A special **thank you** to the family of Robert Hegerfeld for all the memorials designated to St Peter church.

**SEMINARY FOOD CO-OP THEME for MAY** - “SNACK-TIME FOOD”: During the month of May we will be collecting SNACK-TIME items. These items will be delivered to the Seminary the first of June. Some suggestions are but not limited to: Goldfish cracker, chips/pretzels, Doritos, graham crackers, fruit snacks, Nila wafers, tortilla chips, salsa, and jarred/canned chip dip. All your donations are greatly appreciated and are a great benefit to the students and their families. Items can be placed in the gray and white bag at Church.  
Thank you for all your donations!!

I want to thank the St. Peter congregation for all the prayers of healing. At my last doctor’s appointment, I am cancer free. - Laurie Blythe (sister of Dan DeLong)

**LOST & FOUND:** Any unclaimed items will be donated to SPI Booster Club’s Rummage Sale. Thank you!

**Daily Devotionals:** There are daily devotionals available on the table in the Narthex.

**Save the Date:** The Booster Club of Saint Peter Immanuel Lutheran School is having our 1<sup>st</sup> Annual Rummage Sale in the school’s gymnasium- 3845 E 1100 N Decatur, IN 46733- on Friday June 7<sup>th</sup> from 8:00am-4:00pm and Saturday June 8<sup>th</sup> from 8:00am-NOON. Saturday will be the bag sale day; \$2.00 each paper grocery bag or \$5.00 per 13-gallon garbage bag (bags are provided). Items available at our sale are: clothing, shoes, household items, toys, kitchen items, decor items, books, baby items, sporting goods, and seasonal items.

Volunteers are needed to provide 6- 9x13 of blueberry delights for Mr. & Mrs. Becker’s retirement/open house. The delights can be dropped off at SPI school on Saturday June 1<sup>st</sup> from 9:00am-NOON, please use the cafeteria door. There is a sign-up sheet in the back of church. Any questions can be directed to Kelly Schlemmer at (419)-203-8883. Thank-you!

**Open Position:** St. Peter Fuelling Church is looking for a Cemetery Trustee. This is a voluntary position and is open to all members. Duties include but not limited to: measuring and plotting burial spots and keeping a log of whose buried where. Please contact Dave Bischoff or Duane Franz with questions, or if interested. Thank you!

**CHURCH CALENDAR WEEK OF May 26<sup>th</sup>, 2024**

TODAY	9:00 am	Divine Service w/Holy Communion
WEDNESDAY	10:00 am	Bible Study
	7:30 pm	Church Choir meets in St. Peter balcony
THURSDAY	9:00 am	Ladies Aid Quilting
SUNDAY	9:00 am	Divine Service w/Holy Communion

Back in October, the SPI 5-8 grade choir was given the opportunity to record choir songs for the Lutheran televised worship service program, Worship Anew! You may watch the episode of this worship service featuring preaching by Rev. Dr. Walter Maier III and singing by the SPI students on June 2, 2024. Here are the channels and ways to view it:

1. [Fort Wayne - WPTA 21.2 \(NBC\) - Sunday 7:00 AM](#)
2. [Fort Wayne - WINM 12 \(TCT\) - Sunday 11:30 AM](#)
3. You may also view the episode on the Worship Anew App (available on Google Play and/or the Apple App Store).

Thank you for all of your support of SPI. May God bless you.

Mrs. Franz

The LWML Convention Ingathering includes the following items:

Lutheran Social Services, Indianapolis - DUFFLE BAGS - 20 inches or larger for foster care children.

St. Paul Lutheran Church, Indianapolis - SWADDLING CLOTHES, DIAPERS size 2-5, BABY WIPES - travel sizes and sensitive skin appreciated, NEW and GENTLY USED INFANT and TODDLER CLOTHING.

First Timothy Ev. Lutheran Church, Indianapolis- NON-PERISHABLE FOOD ITEMS, PAPER TOWELS, TOILET PAPER, and MONETARY DONATIONS for their FOOD PANTRY. Checks should be made out to First Timothy Ev. Lutheran Church. I would like to have any Ingathering items collected by June 17. Call Marilyn Bulmahn at 260- 919-5007 to arrange a pick-up of your donations.

**EMMAUS PART-TIME CHURCH & PRESCHOOL ADMINISTRATIVE ASSISTANT NEEDED** - After 25 years of faithful service, our Emmaus' Administrative Assistant is retiring. We are looking for someone who is willing to serve preschool parents and our church family as well. Resumes are being accepted. Please send resumes and inquiries to Pastor Olsen at [revolsen@emmausfortwayne.org](mailto:revolsen@emmausfortwayne.org) or you can call the church office at 260-459-7722 if you desire a full job description and salary information, etc.

### **Ministry Support Specialist**

Join an amazing ministry team at Worship Anew as the Ministry Support Specialist. Worship Anew is a ministry, headquartered in Fort Wayne, IN, that reaches thousands of people each week across the nation and around the world with its weekly television program. The ministry is currently growing and produces a daily devotional, Hope-Full Living, a care package ministry, and is striving to be the foremost provider of resources for aging adults. The ministry is seeking a part-time Ministry Support Specialist to provide administrative assistance to the Executive Director and Team Leaders. The position is also responsible for front office reception and administration duties, including answering phones; greeting guests, volunteers, and other visitors; handling ministry inquiries; data entry; assembling and sending packages; and sorting/distributing mail. This is a part-time, non-exempt position, with an average of 28 hours a week worked. The position will be enrolled in the Concordia Retirement Plan. The position also includes paid time off for major holidays including Easter and Christmas breaks, and a partial cell phone stipend. This person must have strong customer support orientation, calm and assuring phone and in-person presence, proficient with Microsoft Office 365 Suite of products, proven working administrative experience supporting multiple team leaders, and capable to multitask, organize, and prioritize. This person must be an active member of a Christian church and a willingness to support and answer basic questions on the Lutheran Church Missouri-Synod's (LCMS) mission and theology and how Worship Anew fits into that LCMS mission. To view the full job description, please visit [worshipanew.org/jobs](http://worshipanew.org/jobs). To apply, please contact Worship Anew at (260) 471-5683 or [Jon@worshipanew.org](mailto:Jon@worshipanew.org).